

# SPONSORSHIPS & OFFICIAL ENTRY FORM

PLEASE CHECK YOUR SPONSORSHIP LEVEL AND/OR CONTRIBUTION BELOW.

## GOLF SPONSORSHIPS

### PRESENTING SPONSORSHIPS \$20,000

- Please call for further information

### DIAMOND SPONSORSHIPS \$10,000

- Four VIP players
- Your corporate logo on the cover of the Pairings Form
- Your corporate logo on the Championship Scoreboard
- Team/player listing in the Program Magazine
- A full page ad in the Program Magazine
- Receive Corporate Sponsor's plaque at Awards Dinner

### PLATINUM SPONSORSHIPS \$5,500

- Four VIP players
- Half page ad in the program magazine
- Team/Player listing in program magazine
- Special recognition & signage

### GOLD SPONSORSHIPS \$3,200

- Four VIP players, sign with name on scoreboard, quarter page ad and team/player listing in the Program Magazine

### SILVER SPONSORSHIPS \$2,500

- Four VIP players, tee sign and team/player listing in the Program Magazine

## CONTRIBUTIONS

### SIGNS - PAIRINGS ADS - DONATIONS:

### SCOREBOARD SPONSOR \$400

- Company name + Pairings Listings

### GREEN SPONSOR \$200

## PROGRAM MAGAZINE ADS

### BACK COVER - 10 X 7.5" \$1,000

### FULL PAGE/PREFERRED - 10 X 7.5" \$750

### FULL PAGE - 10 X 7.5" \$650

### HALF PAGE - 7.5 X 5" (horizontal) \$400

### QUARTER PAGE - 2 X 3" (vertical) \$250

## ALL GOLFERS RECEIVE THE FOLLOWING:

- Greens Fee
- Golf Cart
- Bag Tag
- Beverage Cart
- Team Photo
- Team Prizes
- Memento
- Range Balls & Tee Favors
- Lunch & Dinner
- Official Pairings Listing

## SPONSOR INFORMATION

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Office Tel.: \_\_\_\_\_

Home Tel.: \_\_\_\_\_

E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I prefer to pay by:  Check  VISA

MasterCard  AMEX

Card #: \_\_\_\_\_ Exp.: \_\_\_\_\_

Signature: \_\_\_\_\_

Enclosed is the amount of \$ \_\_\_\_\_

to be a \_\_\_\_\_ sponsor.

**Please make check payable and send to:**

Ability Beyond Disability Development Fund  
4 Berkshire Boulevard, Bethel, CT 06801.



## ABILITY BEYOND DISABILITY

*In 1953, a small group of parents dared to dream of a better life for their children, a life in which disability would not define who they were, what they did, or where they could go. To fulfill that dream, they founded Datahr Rehabilitation Institute, now known as Ability Beyond Disability.*

*For 50 years, we have helped thousands of people with disabilities to realize their dreams, offering one of the most extensive systems of support and services in the Northeast. People who were once sheltered and institutionalized now lead full and independent lives thanks to our creative solutions to meet housing, work, recreation, transportation and medical needs. Ability Beyond Disability helps individuals with disabilities to enjoy their highest level of independence, maintain their optimal health, while enriching our diverse community with their strength and courageous spirit.*

*Today, Ability Beyond Disability helps almost 1,000 individuals with developmental disabilities, mental retardation, acquired brain injury and neurological impairments in over 100 locations throughout Connecticut and Eastern New York.*

4 Berkshire Boulevard  
Bethel, CT 06801

Toll Free (888) 832-8247

Phone (203) 775-4700

Fax (203) 775-8308

[www.abilitybeyonddisability.org](http://www.abilitybeyonddisability.org)

## THE 2006 ABILITY BEYOND DISABILITY GREATER WESTCHESTER GOLF CHALLENGE

**Monday, August 7, 2006**

**Waccabuc Country Club  
Waccabuc, NY**



Please detach here, include your payment and this official entry form and mail.

THE 2006  
ABILITY BEYOND DISABILITY  
GREATER WESTCHESTER  
GOLF CHALLENGE

**General Chairman**

Gary Smith

**Tournament Committee**

Arthur Decko  
Daniel DiBuono  
Elliot Finkelstein  
J. William Font  
Frank J. Gavel, Jr.  
David Hawley  
Gary Lehman  
Ervie S. Hawley, Jr.  
Todd Payne  
Fred Riccio  
Brian S. Smith  
Gary Smith  
Steve Stack  
Jonathan Wolk  
Roy Young

**We hope you will join us on  
Monday, August 7, 2006  
in support of  
Ability Beyond Disability**

## The Golf Challenge Tournament Format

- Teams/Players are entered by company foursomes
- 18 Holes, lowest two best ball net and gross scores
- Entries will close upon receipt of the first thirty teams on a first-paid, first-received basis
- 80% Handicap USGA Revision Date - July 17, 2006

## The Golf Challenge Tournament Schedule

10:30 AM	Range Opens
10:30-11:30 AM	Registration Lunch Photos/Putt Event
1:00 PM	Shotgun Start
5:30 PM	The Challenge Putt-Off
6:00 PM	Cocktails
6:30 PM	Dinner/Auction/Raffle

## GOLFERS PLEASE COMPLETE THE FOLLOWING

**ONE**  
Player Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

My USGA Handicap Index on 7/17/06 is: \_\_\_\_\_ My USGA GHIN # is: \_\_\_\_\_

My League Handicap is \_\_\_\_\_

Club Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Club Tel.: ( ) \_\_\_\_\_

I do not have a USGA Handicap Index, but I do have a league handicap of \_\_\_\_\_.

I do not have a USGA or league handicap. As requested, I have enclosed my five most recent scores and they are as follows \_\_\_\_\_.

**TWO**  
Player Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

My USGA Handicap Index on 7/17/06 is: \_\_\_\_\_ My USGA GHIN # is: \_\_\_\_\_

My League Handicap is \_\_\_\_\_

Club Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Club Tel.: ( ) \_\_\_\_\_

I do not have a USGA Handicap Index, but I do have a league handicap of \_\_\_\_\_.

I do not have a USGA or league handicap. As requested, I have enclosed my five most recent scores and they are as follows \_\_\_\_\_.

**THREE**  
Player Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

My USGA Handicap Index on 7/17/06 is: \_\_\_\_\_ My USGA GHIN # is: \_\_\_\_\_

My League Handicap is \_\_\_\_\_

Club Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Club Tel.: ( ) \_\_\_\_\_

I do not have a USGA Handicap Index, but I do have a league handicap of \_\_\_\_\_.

I do not have a USGA or league handicap. As requested, I have enclosed my five most recent scores and they are as follows \_\_\_\_\_.

**FOUR**  
Player Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

My USGA Handicap Index on 7/17/06 is: \_\_\_\_\_ My USGA GHIN # is: \_\_\_\_\_

My League Handicap is \_\_\_\_\_

Club Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Club Tel.: ( ) \_\_\_\_\_

I do not have a USGA Handicap Index, but I do have a league handicap of \_\_\_\_\_.

I do not have a USGA or league handicap. As requested, I have enclosed my five most recent scores and they are as follows \_\_\_\_\_.

**FOR MORE INFORMATION**

Contact Greg Bastek at 203.775.4700, x3171 or visit our website, [www.abilitybeyonddisability.org](http://www.abilitybeyonddisability.org)